

**STREAM :** \_\_\_\_\_

(MEDICAL/NON-MEDICAL/COMMERCE/HUMANITIES)



# St. John's High School, Chandigarh

APPLICATION FORM FOR PROVISIONAL ADMISSION IN CLASS XI  
YEAR : 2024-25

Application No. \_\_\_\_\_

### Please fill in the form in BLOCK LETTERS

Name of the candidate (block letters) : .....

Date of Birth : Day   Month   Year

Religion : ..... SC/ST/OBC ..... Nationality : .....

For Non  
Johnians only  
School last attended (and address) : .....  
Tel..... Email.....



Affix Photo Over the Sample

Firmly affix a recent photograph of the boy (not more than six months old) with gum/adhesive (not to be pinned or stapled) which clearly indicates the name of the boy along with the DATE OF TAKING THE PHOTOGRAPH. (Sample Shown Above)

Parents' Particulars: Are you a single Parent? Please tick : Yes  No

If yes : Separated  Divorced  A widow/widower

If you are separated/divorced do you have the legal custody of your son? Yes  No

### Father's Details

Name in full : .....  
Qualifications (all): .....  
Occupation/Business : .....  
(Please specify exact nature of company/business/shop)  
Designation : .....  
Office/Shop/Business Address : .....  
Tel. : .....  
Home Address : .....  
Tel..... Mob.....  
E.mail..... Monthly Income: .....

### Mother's Details

Name in full : .....  
Qualifications (all): .....  
Occupation/Business : .....  
(Please specify exact nature of company/business/shop)  
Designation : .....  
Office/Shop/Business Address : .....  
Tel. : .....  
Home Address : .....  
Tel..... Mob.....  
E.mail..... Monthly Income: .....

Have you any other child/children already studying in St. John's High School/any other school? If so,

Name(s)	Class, Section & Adm. No.	Name of the school
1. ....	.....	.....
2. ....	.....	.....
3. ....	.....	.....
4. Non school going :    NA <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please tick Brother <input type="checkbox"/> Sister <input type="checkbox"/>		

Is the candidate's father an ex-pupil of St. John's? :    Yes     No

(a) If yes, Year of Graduation : .....

(b) Years Studied in St. John's ..... Year to ..... Year

(c) ..... Class to ..... Class    House .....

Is your son CWSN (Child with Special Needs)    Yes     No     If Yes, please specify .....

Language spoken at home : .....

Date : .....

Signature :

FATHER

MOTHER

LEGAL GUARDIAN, IF ANY

**Please read the following instructions carefully before attaching the documents to the Application Form.**

**Kindly note that there are 4 pages in the form.**

1. Filled-in application forms to be submitted in the School office between 4th to 7th March, 2024, 9:00am to 11:00am.
2. There will be a preliminary examination of the forms. Any form found incomplete/ with incorrect information will not be accepted.
3. **No enquiries will be entertained at the reception counter at the time of submission of forms.**
4. Name and date of birth of the candidate and parents' names filled in the application form should be in complete accordance with the Class X documentation. No alteration can be permitted at the time of admission and thereafter.
5. No alteration will be permitted in the application form once the same has been submitted. Hence you are strongly advised, if you so desire, that the necessary rectifications like addition/deletion of the name/surname/parent's name/s is done legally from the Issuing Authority **before** submission of the application form.  
**Kindly note the CBSE Rule :** "Application regarding changes in name or surname may be considered, provided the changes have been admitted by the Court of Law and notified in the Govt. Gazette before the publication of the result of the candidate."
6. In case it comes to the knowledge of the management, at any point, that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
7. The admission process will be considered complete only on completion of all formalities of admission and payment of fees within the stipulated time.
8. **Both parents must be present with the candidate on the day of admission** as the signatures of both are imperative.
9. Originals of all documents must be produced at the time of admission, to permit verification. In case, on verification, any document is found to be fabricated, forged or tampered with, the management reserves the right to cancel the admission.
10. Please note: The school does not take responsibility for providing transport facilities for the students. Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this, seats permitting. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near their residence. It will be the responsibility of the parent/guardian to drop and collect the child from the specified bus-stop.
11. The School being a minority institution reserves its Constitutional Right to give preference to children from the Christian Community. Preference may be given to Siblings, Wards of Alumni, Management and Wards of Staff. (As regards the wards of Alumni, preference will be given to those Alumni who have been active members of SJOBA and SJOBA Foundation for ideally 5 years and who have been supportive of the school.) Conditions apply.  
**Kindly Note : Preference does not guarantee admission.**
12. Only ONE application form per student will be accepted. If it is found that more than one application has been submitted, all the applications submitted will stand cancelled.
13. Forms and all the accompanying documents/photographs, once submitted, will become the property of the school and **shall not be returned.**
14. In the eventuality that parents are unable to pay their son's fee, they will withdraw him from the school and will not seek a concession.

*I hereby certify that I have carefully read all the above instructions and agree to abide by them.*

Date : .....

**Father's**

**Mother's**

**Legal Guardian's (if any)**

**Signatures :**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dear Parents,

**Please read the following instructions carefully before filling up the Application Form:**

*Due to the constraints of the limited number of seats in each stream, admission is granted purely on merit basis (the grades are specified below) Merit consideration will be based on academic performance in class X (with Pre-board) but **equal weightage is given to the observance of general code of conduct, participation in activities and 'A' grades in attitudes and values.** The Class IX result is the other factor which will also be taken into consideration.*

**MEDICAL/NON MEDICAL STREAM**

Minimum A2 grade in English

A1 grade in Maths & Science

**COMMERCE STREAM**

**With Maths :**

Minimum A2 grade in English

A1 grade in Maths & Social Science

**Without Maths :**

Minimum A2 grade in English

A1 grade in Social Science

Performance  
with Pre-board

**HUMANITIES STREAM**

**Without Maths :**

Minimum A2 grade in English

A1 grade in Social Science

**With Maths :**

Minimum A2 grade in English

A1 grade in Maths

A1 grade in Social Science

**Grading Scale :**

**Grade**

A1

A2

**Percentage of Marks**

91-100

81-90.5

**FOLLOWING ARE THE SUBJECT COMBINATION OF VARIOUS STREAMS:**

NON MEDICAL/ MEDICAL	COMMERCE	HUMANITIES
1. English	1. English	1. English
2. Physics	2. Business Studies	2. Psychology
3. Chemistry	3. Accountancy	3. Pol. Science
4. Biology/Maths	4. Economics	4. Sociology/Economics
5. Phy.Edu./Computer Science	5. Core Maths/Applied Maths	5. Mathematics
6. Automotive/Food Production/Painting	6. Phy.Edu./Computer Science	6. Phy. Edu./Computer Science
	7. Automotive/Food Production/ Painting/ Legal Studies	7. Automotive/Food Production/ Painting/ Legal Studies

*Choice of stream and subjects (English subject is Compulsory. Please choose the other 5 subjects from each category.)*

Choice of stream : \_\_\_\_\_

- |            |                       |
|------------|-----------------------|
| 1. English | 4. _____              |
| 2. _____   | 5. _____              |
| 3. _____   | 6. Additional : _____ |

- ❖ No transfer certificate will be issued for local migration once the admission is materialised officially.
- ❖ **75% attendance is compulsory in Class XI and XII. Please refer to circular No.CBSE/Coord/ROs/2019. Attendance on all exam days is compulsory.**
- ❖ **33% of marks are mandatory in all assessments for promotion to Class XII.**
- ❖ Parents are advised to take an informed decision while choosing the stream/subjects at the time of application.

# Declaration by the Parents

I/We, Parents/Guardian of \_\_\_\_\_ do hereby declare that the above information provided by me/us is correct and I/we understand that if the information is found to be incorrect or false, my/our child/ward shall be automatically debarred from the selection/admission process without any intimation in this regard. In case it also comes to the knowledge of the management, on detailed verification of the documents submitted, or at any point thereof, that the information furnished is incorrect or wrong, or the documents submitted have been forged/fabricated/tampered with, the admission will stand cancelled forthwith, without any notice and without having any right to claim a refund of the fee paid. The Management also reserves the right to initiate appropriate proceedings in case of any of the above contingencies. I/We also undertake to indemnify the school, its staff, its management and all people claiming under it from any action, issue or damage that may arise, irrespective of it being criminal or civil, due to the information having been provided by me/us being false.

I/We accept the process of admission undertaken by the school and acknowledge the school's right to deny admission to the children/wards of persons working against the interests of the school/management. I/we know that this school is a Private Unaided Christian Minority Institution. I/We also understand that the application/registration/ short listing does not guarantee admission to my child/ward. I/we will abide by the decision taken by the school authorities. No claim in this regard will be entertained at a later stage for any mistake made by me/us.

That I/we am/are fully aware of the school's fee structure for the year 2023-24 and I/we understand that the fees will be increased upto 8% or more for the year 2024-25 and likewise for the subsequent years. I/we accept the same and further I/we also understand that there are ancillary expenditures which arise from time to time and I/we undertake to pay the same. I/we also accept that in the eventuality that I/we am/are unable to pay my/our son's fee, I/we will withdraw him from the school and will not seek a concession. I/we further declare that I/we have not submitted any other application form.

The safety and security measures of the school have also been viewed by me/us and I/we are satisfied with the same. I/We also undertake that the medical information provided by me/us regarding my/our child/ward is correct and nothing has been concealed therefrom and that in case any issue or action or damage arises due to our concealment of such medical facts, the school will not be held responsible and we undertake to indemnify the school, its staff and its management and all people claiming under it against any such actions, issues or damages.

Date : \_\_\_\_\_

Signature:

\_\_\_\_\_  
(Father)

\_\_\_\_\_  
(Mother)

\_\_\_\_\_  
(Legal Guardian, If any)